

Attorney's Docket No. 56273 (71758)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: J. Stinson et al.

FAX RECEIVED

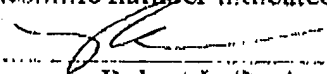
Serial No: 09/215,163

Group No : 1645 JAN 15 2001

Filed: December 18, 1998

Examiner: Grasser, **GROUP 1600**For: HUMANIZED MONOCLONAL ANTIBODIES THAT PROTECT AGAINST SHIGA
TOXIN INDUCED DISEASEAssistant Commissioner for Patents
Washington, D.C. 20231
ATTN: Examiner J. Grasser
FAX NO. 703-308-4242**OFFICIAL**CERTIFICATE OF FACSIMILE

I, Robert L. Buchanan hereby certify that this correspondence is being sent via facsimile to the United States Patent and Trademark Office in the care of Examiner Grasser on January 14, 2001. The correspondence is being sent to the facsimile number indicated above.


Robert L. BuchananLETTER

This letter and its enclosures are being sent via facsimile to the USPTO at the number indicated above at the request of Examiner Grasser. On today's date, the Examiner called the undersigned to say that the USPTO may not have received Applicants' response to the outstanding Office Action dated May 23, 2001.

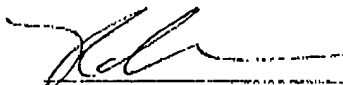
The enclosed Response copy was timely submitted. In particular, it was deposited with the USPTO, as first class mail, postage prepaid, on November 21, 2001. Also enclosed is a copy of a combined amendment & Petition for Extension of Time and requisite fee. Further enclosed is a copy of a Notice of Appeal and requisite appeal fee.

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Stinson, et al.
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Although it is not believed that any additional fee is required to consider this submission, the Commissioner is hereby authorized to charge our deposit account no. 04-1105 should any fee be deemed necessary.

Respectfully submitted,

Date: January 14, 2002


Robert L. Buchanan (Reg. No. 40,927)
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Enclosures:
copies of:

- 1) Response dated 21 November 2001;
- 2) Combined Amendment and Petition for Time extension; check for \$460, certificate of mailing dated 21 November 2001
- 3) Notice of Appeal; check for \$160; certificate of mailing dated 21 November 2001

#188009

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Boston, MA 02110

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